

SUBDIVISION & SUBDIVISION AMENDMENT

Application Number

Community & Economic Development | 2277 East Bengal Boulevard | 801-944-7000 | www.ch.utah.gov

Property Address	
Brief Project Description	
Property Owner	
(Name and Company)	
Property Owner Mailing	
Address	
Property Owner Phone	
Property Owner Email	
Applicant	
(Name and Company)	
Applicant Mailing Address	
Applicant Phone	
Applicant Email	
Application Date	
Applicant Signature	
	FOR OFFICE USE ONLY
Project Zoning	
(Including Overlay)	
Fee Paid	
(Amount and Date)	

This application coversheet and all required attachments from the following checklist should be **submitted in digital format** to the Community and Economic Development Department at **planning@ch.utah.gov**.

Please note that all items will be required at the time of formal submittal, unless otherwise specified by staff. Staff reserves the right to request additional materials as deemed necessary. A complete application and materials must be submitted by the month prior's public meeting date, in order to be eligible for the upcoming meeting agenda. Please contact staff at planning@ch.utah.gov with questions about these dates. Submitting an application by this date does not guarantee scheduling for the upcoming meeting, as additional information or extended staff review may be necessary.

GENERAL

	Application Coversheet (Page 1)			
	Project Narrative (Page 3)			
	Signed Consent Form (Page 4)			
	 Only required if applicant is different than property owner 			
PLAN SUBMITTAL REQUIREMENTS				
	Preliminary Plat			
	ALTA Survey			
	Survey of Parcel and all Dedications			
	Utility Plan (Water, Sewer, Electric, Gas, Communications)			
	Existing Topography (Two-Foot Interval Contours)			
	Grading Plan			
	Stormwater Calculations			
	Drainage and Erosion Control Plan			
	Site Circulation (Access Points, Circulation Striping, Acceleration/Deceleration Lanes, etc.)			
	Sidewalks, Trails, Paths, Bicycle Lanes			
	Fire Hydrants and Lanes			
	Setbacks and Public Utility Easement Areas			
	Statement of ADA Compliance			
	FEMA Flood Zone Information			
	Water and Sewer Will-Serve Letters			
	Traffic Study			
	Proposed Phasing Plans			

SENSITIVE LANDS

As determined by 19.72 of Cottonwood Heights City Code, projects requiring Sensitive Lands Evaluation and Development Standards (SLEDS) analysis must undergo a pre-scoping process. During the pre-scoping process, the required studies and documentation will be provided by the Development Review Committee.

отні	R REQUIRED ITEMS INCLUDE:	
	above text box is reserved for office use only, for staff to indicate any additional items are required for this project.	
WRIT	TEN NARRATIVE	
overv	narrative will be considered an integral part of your application and should provide a comprehensive ew of your project, including, but not limited to the following elements. Please note that staff reserves that to deem any application lacking appropriate narrative detail as incomplete.	
	Describe the overall rationale or intention of the project. Describe how the proposed project is consistent with the Cottonwood Heights General Plan, zoning ordinance, and any pertinent area master plans and/or corridor/streetscape guidelines. Indicate the size of property, including total gross area, area devoted to street right-of-way, and net area. Indicate the total number of dwelling units and density. Identify each proposed land use classification for permitted, conditional and accessory uses. Include a lot mix table including minimum lot dimensions, minimum lot area (sq. ft.), number of lots, and open space (sq. ft.).	

OWNER'S CONSENT FORM

I/we, the Undersigned, do hereby grant permission to:	
To act on my/our behalf for the purpose of the following app	plication:
Owner(s):	
Address(es):	
Telephone Number(s):	
Signature of Owner:	Date:
Signature of Owner:	Date:
Signature of Owner:	Date:
State of UTAH County Of: }ss.	
On this day of, 20 before me, the u, personally known their, or on the oath of	to me, or whose identity I verified on the basis of
	to be the person(s) whose name(s) is/are
Notary Public	
Notary Commission Expiry Date	