

NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at approximately **4:00 p.m.**, or soon thereafter, on **Tuesday, January 3, 2023**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely hear the open portions of the meeting through live broadcast by connecting to http://mixlr.com/chmeetings.

Each citizen desiring to attend the Zoom Work Session must register in advance for the "webinar" (i.e., this City Council work session) as follows:

https://cwh.zoom.us/webinar/register/WN_X8Ld3sJETK2czIA2Jeqp9w. Each registrant will receive a confirmation email containing information about joining the webinar.

4:00 p.m.

- 1. **WELCOME** Mayor Pro Tempore Scott Bracken
- 2. **REVIEW OF BUSINESS MEETING AGENDA** Mayor Pro Tempore Scott Bracken (10 min.)

3. **STAFF REPORTS**

(Each week the city council and staff provide informational reports as a method of keeping up on the day-to-day activities of the city. This agenda item is set aside to allow council members to ask questions or for staff to bring the council up to date of any changes since the report was made).

- a. **Sustainability Master Plan** Associate Planner/Sustainability Analyst Ian Harris and Senior Planner Samantha DeSeelhorst (20 min)
- b. Sensitive Lands Evaluation and Development Standards ("SLEDS") Ordinance Update Community and Economic Development Director Mike Johnson (20 min)
- c. **Transportation Master Plan** *Public Works Director/ City Engineer Matt Shipp (30 min)*
- d. Unified Fire Authority Critical Risk Assessment Assistant Fire Chief Riley Pilgrim (30 min)
- e. Administration Year End Review City Manager Tim Tingey (20 min)

4. REVIEW OF CALENDARS AND UPCOMING EVENTS

- a. City Hall will be closed Monday, January 16, 2023, for Martin Luther King Day.
- b. Cottonwood Heights Film Festival will be held Saturday, January 21, 2023, at the Butler Middle School Auditorium (7530 S. 2700 E.)
- c. City Hall will be closed Monday, February 20, 2023, for Presidents' Day.

- 5. POSSIBLE CLOSED MEETING TO DISCUSS LITIGATION, PROPERTY ACQUISITION AND/OR THE CHARACTER AND PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL
- 6. ADJOURN CITY COUNCIL WORK SESSION



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL BUSINESS MEETING AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Business Meeting** beginning at approximately **7:00 p.m.**, or soon thereafter, on **Tuesday, January 3, 2023**, in the Cottonwood Heights City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely hear the open portions of the meeting through live broadcast by connecting to http://mixlr.com/chmeetings.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

Citizens may make live verbal comments during the "Citizen Comment" portion of this meeting through the City's "Zoom webinar" process. Each citizen desiring to make a citizen comment must register in advance for the "webinar" (i.e., this City Council business meeting) as follows: https://cwh.zoom.us/webinar/register/WN_ohilOhiITguJhZpmeSnnyw.

NOTE THAT THE "WEBINAR" ACCESS LINKS EMAILED TO THE REGISTRANT ARE UNIQUE TO THAT INDIVIDUAL. USE OF A SHARED REGISTRANT LINK WILL RESULT IN NOT BEING ADMITTED TO THE "WEBINAR" OR BEING REJECTED BY THE SYSTEM AND/OR HOST. EACH INDIVIDUAL MUST REGISTER INDIVIDUALLY AND ONLY USE THE LINK EMAILED TO THEM.

Each registrant will receive a confirmation email containing information about joining the webinar, and registrants who have entered the webinar's "waiting room" will be admitted to the webinar one at a time for purposes of making their citizen comments to the City Council. Citizen comments also may be given in writing by submitting the comments to pmelgar@ch.utah.gov by 4:00 p.m. on the meeting date. In the interest of time and those attending the meeting live, however, submitted written comments will be entered into the record and distributed to the City Council, but will not be read at the public meeting.

7:00 p.m. 1.0 **WELCOME**

2.0 PLEDGE OF ALLEGIANCE

3.0 **CITIZEN COMMENTS**

("<u>During each regular city council meeting (specifically excluding work sessions), there will be a period not to exceed sixty minutes for citizen comment." (Cottonwood Heights Code of Ordinances 2.30.160 (B))</u>

City Manager Tim Tingey will admit into the record written public comments submitted to the City Recorder prior to 4:00 p.m. on the meeting date.

4.0 **PUBLIC COMMENTS**

- 4.1 Sensitive Lands Evaluation and Development Standards ("SLEDS")
 Ordinance Introduction by Community and Economic Development Director Mike
 Johnson
- 4.2 Amendment to the City's Moderate Income/Affordable Housing Plan

 Introduction by Community and Economic Development Director Mike Johnson

5.0 **STAFF QUARTERLY REPORTS**

- 5.1 **Police Report Police Chief Robby Russo** (Review of the police department statistics for the last quarter).
- 5.2 **Public Works Report Public Works Director Matt Shipp**(Presentation of the quarterly public works report detailing the status of various public works and capital projects throughout the city).

6.0 **ACTION ITEMS**

- 6.1 Consideration of **Resolution 2023-01** Approving an Interlocal Agreement with Salt Lake County for the 2022-28 UPDES Media Campaign.
 - (By this resolution the city council will approve the city's entry into an interlocal agreement with Salt Lake County for the parties' cooperative funding of the 2022-28 multi-media public information and education campaign concerning the Utah Pollutant Discharge Elimination System to increase public awareness about prevention of storm water pollution).
- 6.2 Consideration of **Resolution 2023-02** Approving an Amendment to the City's Moderate Income/Affordable Housing Plan.
 - (This resolution will approve an amendment to the city's moderate income/affordable housing plan recently adopted pursuant to Resolution 2022-49 to make certain technical corrections).
- 6.3 Consideration of **Resolution 2023-03** Consenting to Appointments to the City's Arts Council.
 - (By this resolution the city council will approve the manager's appointments of Susie Yanling Shi and Christina Loumeau to the city's arts council).
- 6.4 Consideration of **Resolution 2023-04** Consenting to an Appointment to the City's Planning Commission.
 - (By this resolution the city council will approve the manager's appointment of Mike Smith to the city's planning commission).

7.0 **CONSENT CALENDAR**

7.1 Approval of the City Council work session and business meeting minutes for December 6 and 13, 2022.

8.0 ADJOURN CITY COUNCIL BUSINESS MEETING

PUBLIC COMMENT PROCEDURE

During each City Council business meeting (specifically excluding work sessions), there will be a period not to exceed 60 minutes for citizen comment. (Code of Ordinances 2.30.160 (B)). Any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the Public Comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name, state if they are a resident of Cottonwood Heights and either provide their address or their Council district; and then address the City Council. Any person wishing to comment shall limit their comments to no more than three (3) minutes unless more or less time is specified by the Mayor. Citizen groups who are present will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes unless more or less time is specified by the Mayor. All comments shall be directed to the City Council.

No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The City Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council. In the interest of time and those attending the meeting live, submitted written comments will be entered into the record, distributed to the City Council but not read at the public meeting.

On Friday, December 30, 2022, a copy of the foregoing notices was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City, by the Office of the City Recorder. The Agendas were also posted on the City's website at <u>www.ch.utah.gov</u> and the Utah Public Notice website at <u>http://pmn.utah.gov</u>

DATED THIS 30th day of December 2022

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item, they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)