

# NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at approximately **4:00 p.m.**, or soon thereafter, on **Tuesday, December 13, 2022**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely hear the open portions of the meeting through live broadcast by connecting to http://mixlr.com/chmeetings.

Each citizen desiring to attend the Zoom Work Session must register in advance for the "webinar" (i.e., this City Council work session) as follows:

https://cwh.zoom.us/webinar/register/WN\_Qn0jEhaCSamgPVC\_15tFKQ Each registrant will receive a confirmation email containing information about joining the webinar.

# <mark>4:00 p.m.</mark>

- 1. **WELCOME** Mayor Mike Weichers
- 2. **REVIEW OF BUSINESS MEETING AGENDA** Mayor Mike Weichers (10 min.)

#### 3. **STAFF REPORTS**

(Each week the city council and staff provide informational reports as a method of keeping up on the day-to-day activities of the city. This agenda item is set aside to allow council members to ask questions or for staff to bring the council up to date of any changes since the report was made).

- a. Fire Special Service District Creation Discussion City Manager Tim Tingey (20 min)
- b. **Housing Plan** Community and Economic Development Director Mike Johnson (20 min)
- c. Sensitive Lands Evaluation and Development Standards ("SLEDS") Ordinance Update Community and Economic Development Director Mike Johnson (20 min)
- d. Unified Fire Authority Critical Risk Assessment Assistant Fire Chief Riley Pilgrim (20 min)

## 4. REVIEW OF CALENDARS AND UPCOMING EVENTS\*

- a. City Hall will be closed Monday, December 26, 2022, for Christmas.
- b. City Hall will be closed Monday, January 2, 2023, for New Year's.
- c. City Hall will be closed Monday, January 16, 2023, for Martin Luther King Day.
- d. Cottonwood Heights Film Festival will be held Saturday, January 21, 2023, at the Butler Middle School Auditorium (7530 S. 2700 E.)

- e. City Hall will be closed Monday, February 20, 2023, for Presidents' Day.
- \* For more information, please visit ch.utah.gov. City Council and Planning Commission Meetings are scheduled as listed, unless otherwise noticed.
- 5. POSSIBLE CLOSED MEETING TO DISCUSS LITIGATION, PROPERTY ACQUISITION AND/OR THE CHARACTER AND PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL
- 6. ADJOURN CITY COUNCIL WORK SESSION



# NOTICE OF COMMUNITY DEVELOPMENT AND RENEWAL AGENCY BUSINESS MEETING AGENDA

Notice is hereby given that the Cottonwood Heights Community Development and Renewal Agency will hold a **Business Meeting** beginning at or about **5:30 p.m.** on **Tuesday, December 13, 2022**, in the Cottonwood Heights City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely hear the open portions of the meeting through live broadcast by connecting to <a href="http://mixlr.com/chmeetings">http://mixlr.com/chmeetings</a>.

Each citizen desiring to attend the Zoom Work Session must register in advance for the "webinar" (i.e., this Community Development and Renewal Agency board meeting) as follows: <a href="https://cwh.zoom.us/webinar/register/WN\_kuKi2Ql5SoO3ZWf0R42VLA">https://cwh.zoom.us/webinar/register/WN\_kuKi2Ql5SoO3ZWf0R42VLA</a>. Each registrant will receive a confirmation email containing information about joining the webinar.

## **5:45 p.m.** 1.0 **WELCOME** – Mayor Mike Weichers

- 2.0 PUBLIC HEARING ON PROPOSED ADOPTION OF PROJECT AREA PLAN FOR THE "TOWN CENTER AT 2300 EAST FT. UNION" COMMUNITY REINVESTMENT AREA Introduction by Community and Economic Development Director Mike Johnson
- 3.0 **UPDATE ON CANYONS CENTRE DEVELOPMENT** *Introduction by Canyon Centre Capital, LLC's Chris McCandless*

### 4.0 **ACTION ITEMS**

4.1 Consideration of **Resolution 2022-02** Adopting the Project Area Plan for the "Town Center at 2300 East Ft. Union" Community Reinvestment Area. (By this resolution, the board will approve and adopt the project area plan for the named community reinvestment area).

## 5.0 **APPROVAL OF MINUTES**.

The minutes of this meeting will be approved through the following process: The Agency's secretary promptly will circulate a draft copy of the minutes to the Board members, who then will have three business days to provide any proposed corrections to the secretary. The secretary will then circulate a revised draft of the minutes to the Board members, and the same review process will continue until such time as no corrections to the draft minutes are received within the three business days review period, whereupon that draft of the minutes will be deemed approved and will become the final minutes of the meeting.

### 6.0 **ADJOURN**



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL BUSINESS MEETING AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Business Meeting** beginning at approximately **7:00 p.m.**, or soon thereafter, on **Tuesday, December 13, 2022**, in the Cottonwood Heights City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely hear the open portions of the meeting through live broadcast by connecting to <a href="http://mixlr.com/chmeetings">http://mixlr.com/chmeetings</a>.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

Citizens may make live verbal comments during the "Citizen Comment" portion of this meeting through the City's "Zoom webinar" process. Each citizen desiring to make a citizen comment must register in advance for the "webinar" (i.e., this City Council business meeting) as follows: <a href="https://cwh.zoom.us/webinar/register/WN\_48UR9ZUvS56XDhb1Dp1qPQ">https://cwh.zoom.us/webinar/register/WN\_48UR9ZUvS56XDhb1Dp1qPQ</a>.

NOTE THAT THE "WEBINAR" ACCESS LINKS EMAILED TO THE REGISTRANT ARE UNIQUE TO THAT INDIVIDUAL. USE OF A SHARED REGISTRANT LINK WILL RESULT IN NOT BEING ADMITTED TO THE "WEBINAR" OR BEING REJECTED BY THE SYSTEM AND/OR HOST. EACH INDIVIDUAL MUST REGISTER INDIVIDUALLY AND ONLY USE THE LINK EMAILED TO THEM.

Each registrant will receive a confirmation email containing information about joining the webinar, and registrants who have entered the webinar's "waiting room" will be admitted to the webinar one at a time for purposes of making their citizen comments to the City Council. Citizen comments also may be given in writing by submitting the comments to <a href="mailto:pmelgar@ch.utah.gov">pmelgar@ch.utah.gov</a> by 4:00 p.m. on the meeting date. In the interest of time and those attending the meeting live, however, submitted written comments will be entered into the record and distributed to the City Council, but will not be read at the public meeting.

- **7:00 p.m.** 1.0 **WELCOME** 
  - 2.0 PLEDGE OF ALLEGIANCE
  - 3.0 **ACKNOWLEDGEMENTS**
  - 3.1 **Acceptance of Financial Statements** Administrative and Fiscal Services Director Scott Jurges (15 min)

- 4.0 CITY COUNCIL COMMITTEE REPORTS
- 4.1 Committee Reports by Councilmember Doug Petersen (3 min.)
- 4.2 Committee Reports by Councilmember Scott Bracken (3 min.)
- 4.3 Committee Reports by Councilmember Shawn Newell (3 min.)
- 4.4 Committee Reports by Councilmember Ellen Birrell (3 min.)
- 4.5 Committee Reports by Mayor Mike Weichers (3 min.)

## 5.0 **CITIZEN COMMENTS**

("<u>During each regular city council meeting (specifically excluding work sessions), there will be a period not to exceed sixty minutes for citizen comment."</u> (Cottonwood Heights Code of Ordinances 2.30.160 (B))

City Manager Tim Tingey will admit into the record written public comments submitted to the City Recorder prior to 4:00 p.m. on the meeting date.

### 6.0 **ACTION ITEMS**

- 6.1 Consideration of **Ordinance 390** Amending Code Section 11.16.010 Regarding Speed Designations on Certain Roadways.

  (By this ordinance the city council will amend the text of code section 11.16.010 concerning the process to designate speed limits on certain roadways in the city).
- 6.2 Consideration of **Ordinance 391** Approving the Project Area Plan for the "Town Center at 2300 East Ft. Union" Community Reinvestment Area. (By this ordinance the city council will approve the project area plan for the specified community reinvestment area following adoption of the plan by the city's community development and renewal agency).
- 6.3 Consideration of **Resolution 2022-64** Approving a Consulting Agreement with Bowen Collins & Associates, Inc. for Design Services.

  (By this resolution the city council will approve the city's entry into a consulting agreement whereunder the named consultant will provide planning and design services concerning storm water system improvements near 3500 East Fort Union Blvd. in the city).

#### 7.0 **CONSENT CALENDAR**

7.1 *No consent calendar at this time.* 

### 8.0 ADJOURN CITY COUNCIL BUSINESS MEETING

#### PUBLIC COMMENT PROCEDURE

During each City Council business meeting (specifically excluding work sessions), there will be a period not to exceed 60 minutes for citizen comment. (Code of Ordinances 2.30.160 (B)). Any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the Public Comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name, state if they are a resident of Cottonwood Heights and either provide their address or their Council district; and then address the City Council. Any person wishing to comment shall limit their comments to no more than three (3) minutes unless more or less time is specified by the Mayor. Citizen groups who are present will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes unless more or less time is specified by the Mayor. All comments shall be directed to the City Council.

No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The City Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council. In the interest of time and those attending the meeting live, submitted written comments will be entered into the record, distributed to the City Council but not read at the public meeting.

On Friday, December 9, 2022, a copy of the foregoing notices was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City, by the Office of the City Recorder. The Agendas were also posted on the City's website at <a href="http://pmn.utah.gov">www.ch.utah.gov</a> and the Utah Public Notice website at <a href="http://pmn.utah.gov">http://pmn.utah.gov</a>

DATED THIS 9th day of December 2022

Paula Melgar, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item, they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to pmelgar@ch.utah.gov.)